

| NOMINATIVO ALUNNI - Lingua inglese Edizione 1 |        |          |        |
|-----------------------------------------------|--------|----------|--------|
| STUDENTE                                      | CLASSE | STUDENTE | CLASSE |
|                                               | 1A     |          | 1H     |
|                                               | 1C     |          | 1H     |
|                                               | 1C     |          | 1H     |
|                                               | 1C     |          | 1H     |
|                                               | 1D     |          | 2B     |
|                                               | 1D     |          | 2E     |
|                                               | 1E     |          | 2F     |
|                                               | 1E     |          | 2G     |
|                                               | 1E     |          | 2G     |
|                                               | 1E     |          | 2G     |
|                                               | 1E     |          |        |
|                                               | 1E     |          |        |
|                                               | 1F     |          |        |
|                                               | 1F     |          |        |
|                                               | 1F     |          |        |
|                                               | 1G     |          |        |
|                                               | 1G     |          |        |
|                                               | 1G     |          |        |
|                                               | 1G     |          |        |
|                                               | 1G     |          |        |
|                                               | 1G     |          |        |

| CALENDARIO Lingua inglese - Edizione 1 |                   |                      |           |
|----------------------------------------|-------------------|----------------------|-----------|
|                                        | DATA              | ORARIO               | n. ore    |
| GIOVEDI'                               | 06-mar            | 15,00-16,00          | 1         |
| MERCOLEDI'                             | 12-mar            | 14,30 - 17,30        | 3         |
| LUNEDI'                                | 17-mar            | <b>14,30 - 16,30</b> | 2         |
| MERCOLEDI'                             | 19-mar            | 14,30 - 17,30        | 2         |
| LUNEDI'                                | 24-mar            | <b>14,30 - 16,30</b> | 2         |
| MERCOLEDI'                             | 26-mar            | 14,30 - 17,30        | 2         |
| LUNEDI'                                | 31-mar            | <b>14,30 - 16,30</b> | 2         |
| MERCOLEDI'                             | 02-apr            | 14,30 - 17,30        | 3         |
| LUNEDI'                                | 07-apr            | <b>14,30 - 16,30</b> | 2         |
| MERCOLEDI'                             | 09-apr            | 14,30 - 17,30        | 3         |
| LUNEDI'                                | 14-apr            | <b>14,30 - 16,30</b> | 2         |
| MERCOLEDI'                             | 23-apr            | 14,30 - 17,30        | 3         |
|                                        | da calendarizzare |                      | 4         |
|                                        |                   |                      | <b>31</b> |